Baptist

Record.

NO. 10.

Integrity and Fidelity to

MERIDIAN, MISSISSIPPI, THURSI

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diar diar order mari	be sent by exp v Orleans or laptist Recon notices free; le	New York;

ORIAL

Ham brets at that pl saints at 1

Do from the Lord.

If you F to do only a great w miss the opportunseveral little things buld by great. And, great performance y not be more than half done it it may require no little of 2 warlcation and exagto get you at of the wreck and r prestige. "Whatsowith thy wht."

The Car phollites went to the Bisting that baptism

winging back and the wind.

the British F ances in open de admitted the the Monroe of methods of

The fact the ural ability of is no proof sential eviden. of a genuine call Father, to that high holy office and work is an abif it is a duty wrought in the the Holy Spi qualified to ui and preach the ity but that a

ceedingly and of faith and n his critorian of sloped over dithe sloping like the flooded rive all barriers. r ually founding. union meets and" creed than an india-ra n too strict.

May "Wheat and To of anothe plication linous process & a pastor kingdomsin the ips in and scat- wave." Verse criticism losing having to go.

THE ENTHRONED CHRIST.

ЕРН. 1:22 23.

Mitchell goes from and above all principalities and universe besides.

the grandeures in the heaven of church.

principalities or powers, all things actments. He is autocrat.

consist; and He is the head of the on what the enthround Christ gotten of the streets as long as treme and declaring body, the church, who is the be- makes of redeemed humanity. there was any possibility of seeing that partism seems and declaring ginning, the first born from the (1) He makes it a part of him the street parade. The Doctor is

great doctrine is developed. "For of His people--His which cause also God exalted him with Him in God. This organic Granberry, the Miller brothers, J. beyond measure, and graciously unity between Christ and redeemed E. Thigpen, Prof. Taylor and othspeech, set a wide name of Jesus every knee may verse of things. That would be know that the Hazlehurst saints convenience of an bow of heavenly ones and earthly pantheism; but the oneness of are making progress. May blesssquarely and fully ones, and those under the earth, Christ enthroned and His people ings be continued upon them. finciple and fact of and every tongue confess that is the sum of human redemption. We were present with the Grenada

bitration. Now if Once more, the writer of He- Christ makes the church as His notes were made up. Brethren Eatter is found by brews dwells upon the same su- body, the receptacle of His wn Croxton, Rowe, Balley, Whittle the commission to come under blime truths and transaction abundant fulness. "It becomes and the writer were present. The the purview that doctrine he (Heb. 2:5-18; Ps. 8.) This relation the fulness of Him who fills all programme was one of interest s to come under blime truths and transaction. abundant fulness. "It becomes and the writer were present. The can readily with complacency is that of Lordship. Jesus Christ things in all" (or with all.) From and the papers were duly presentlet go all the sterritory he has is LORD to the glory of God the Him flows out an abundance of ed on subjects of importance. The Father. He is not only God's grace and glory which file His meetings were not as largely atcreative instrument but He is the body—the church. The measure tended as the importance of the en have the pat- chanel through which the will of of the fulness of Him that filleth matter demanded, though it was a and ready speech God is revealed to an intelligent all things which redeemed hu- profitable seasor. One of these God has called universe. The will of the Divine manity enjoys now and which rallies is now in progress with the

> that conviction the fulness of Him who fills (for in our redemption. We do not This is a good, prosperous neighconsciousness by Himself) all with all." By which wonder that Paul spoke of the ex- borhood. The church is compara-

Such men are is meant that the enthroned ceeding and eternal weight of tively a strong country church. It estand and teach Christ fills the universe of things, glory, yet to be revealed us in us. has some excellent people in its ispel with author- since in Him was all created, This brings us to say others may is ex- through Him all was created, for (3.) Lastly, the enthroned Christ warranted in expecting a good infully doubtful. Him all was created, in Him all here makes the church the organ, year's work. May his greatest exthings consist. He was the cen- tae medium of His self-manifesta- pectations be realized, and may That one was discards all forms ter from which the creative energy tion. The teaming manifestation blessings be upon his work. his impulses of God eminated, He was the of the vital forces around us in Strayhorn, Bro. Farmer is also as these are as- creative act of God contemplated -, tions of the unique and individual to hear of a general forward movecose discipline, and by Him, as the immanent the marvelous character of that county) are also under Bro. Farm. ments. Nov

Too loose is perpetual activity of the infinite made known now to the princi- isfactory. They now turn their atbe susceptible power. "He is the element in God, according to a purpose of the takion and ap-which takes place, and by which ages which He made in Christ water Association last of March, power in this country.

Jesus our Lord." (Eph. 3:10.)

and expect a full attendance. May me such vil- universe, as Ho is the element in nat is it when which the original creative act There will be a three days meet-

partisan of his their currents into one great tidal church, Meridian, will be with us He upholds these and directs all ture at Heidelberg on Friday things as the head and coutinuous night on, "Christian Education." and working for and expecting a tion are helbing to turn theories who will congregate there to hear to the extent things as the head and continuous night on, "Christian Education." influence and source of being. All things are There will be dinner on the ground God knows under the superintending care of every day. Come one and all. the enthroned Christ; under His

superintending care all things are blended into a united whole. II. Were we permitted to con-

visible and things lavisible, powers, thrones nor dominions can Springs church and pastor .--

we might make some observation pear that "ye editor" could not be

rine, which more Jesus Christ is Lord to the glory of (2.) This suggests the kindred people at the mission rally which observation that the enthroned was just beginning when our last his gospel. The Being is expressed through Jesus shall be enjoyed in full in the ages Canton church. May it be made a only really es. Christ as Lord to the glory of the to come, awes us with the granded great blessing.—Paster W. M. of its surpassing iglory. It is the Farmer says: in his field of labor at (2.) The enthroned Christ is not fulness of the manifestation of Hickory Grove, where he has just mond, Miss. conviction that only the Lord of all, but "He is the divine power and glory realized begun, things more off hopefully.

NOTICE

himself out at took place of old. He links all ing at Shady Grove church, in Jasgood sed of the creatures and forces into a co- per county, commencing on Friday, aster's name and operatant whole, reconciling all the 13th inst. Dr. R. A. Venable, when another their antagonisms, drawing all the pastor of the First Baptist

J. R. FARISH, Pastor.

OUR FIELD GLASS.

We were recently a few hours in sider further this lofty theme, we Durant. From the Baptists, with choice Paul passes on from the illus- might notice the relation of the whom we met, we learned that free. tration of the divine operations of enthroned Christ to the body of Bro. G. B. Butler is succeeding tal card will cost you only a posthe exceeding greatness of God's the redeemed—the church. He is well with his work in Durant and power toward us that believe, the "head over all the church," Lexington. He is getting it well which wrought in the ressurrec- (verse 22) His headship to the in hand and will no doubt accomtion and exaltation of Christ, and church—the body or congregation plish good. The church at Durant taxes his stand in the presence of of the redeemed, viewed as an dr- is somewhat pressed on account of the enthroned Christ. The mag- ganism, is the gift of "God gave building their handsome brick nitude of his conceptions and the him to be head over all things to church.—At Canton, Rev. Henry statelliness of his expressions op- the church," speaking in accor. Bennett the pastor, and his wife, press with the weight of their dance with the popular physiolo- are elegantly fixed up in the pasgrandeur We are made to feel gical ideas of His time. Paul tor's home. This is one of the that the sublime language is not thus designates the relation of churches which highly esteems for pulpit treatment, not to be Christ to His people as a body, and looks after the comfort of the talked about, but to be read and What is involved in Paul's con- pastor and his wife. They have a

thought over; walked around and coption of the headship of Christ nicely furnished home quite near admired, not to be explained, but may be made to appear in the the church and the pastor and believed. How shall one approach light of the context. He is head family have only to enter and a theme so lofty? What shall one by virtue of what was wrought in take charge. We found also that say, what can he say the moment Him and through Him in historic during Bro. Bennett's five years' his gaze is riveted upon the incar- and incarnate form; riis assump- pastorate at Canton, the interior nate Son, seated upon the throne tion of our nature, His suffering, of the church has been completely of God above and beyond the His death, His resurrection, His remedelled and repainted and new ote from Sister Addie shining ranks of angels and be- ascension-enthronement. So His and elegant pews put in. Next in selen, tells of their youd the whatever dignity is headship comes about by virtue of order the church is to be lighted house of worship known in the age now passing, or what was wrought in Him and by by electricity. We desired to be and how much they will be known in the ages to come? Him as indissolubly united to the present at the "mission rally," but hate a little help to I. Were it proper to discuss a body of believers within the sphere other plans forbade this. We had he Lord put it into theme so lofty as that of the en- of His redemptive activity. Such the pleasure of meeting, Judge his people to help the throned Christ, we might consider is the difference between His head- Chrisman, Major Powell, Dr. Holfirst, his relation to the universe. ship of the church and that of land and other members of the (1.) God has set Him "beyond all things which compose the Canton church. Dr. Bennett is en-

couraged in his work, having had Mantee where his authority, and power and lordship (1.) The metaphor of the apostle his church strengthened by the s will address him in and every name, named not only is designed to indicate that the coming in of some Baptists. The 'a large school and in this age but also in that which enthroned Christ is the source Field Glass man met several of the four thus, to look after, he will is to come; and He subjected all from which flows that spiritual members of the Ladies' Aid Socieand hands quite bur- things under His feet and gave and mysterious life into all who ty, who were holding their meetdened of consibility and work Him as head above all things to believe in Him by virtue of which ing at the pastor's home .-- At heat faver with the the church." (Verses 21-22) All they are mystically united to Him Crystal Springs we met Pastor T. things animate and inanimate, as their head, and by which they N. Rhymes and some of the memthrones, dominions, powers, all are unified into one body-the bers of the church, being with them in a service Wednesday heavens, He passes over and above (2.) Again, the metaphor em- night. The pastor feels that there in His enthronement at the right bodies the eldes of an intelligent are encouraging signs among the hand of Ged. All are put in sub-direction of the mystetious vital membership. May they be great-

jection to Him. Paul affords us force which is realized in His ly blessed. Rev. W. F. Yarbrough, another splendid passage on the body-the church-so that file is now at Louisville, is expected to enthroned Christ in His letter to not only the source of their spirit take charge of the work as pastor the Col. 1:15-18: "Who is the ual life, but is the source of all audin, June. Dr. Dampeer, Bro. Copgeration of the part of your friends image of the invisible God, the thority to the church. He is the ley, and many others of these good first born of all creation, for in Him Lord of the redeemed, their sole brethren and, with the nobe siswere all things created, in the and only law giver. Neither men ters, are a great help to the pastor, ever thy sind findeth to do, do it heavens and upon the earth, things nor angels, principalities nor May blessings be upon Crystal whether thrones or dominions, or offer any amendments to His en- At Hazlehurst we struck the town at the same time with, but not in

blessings rest upon these churches

have been created through Him III. Were we permitted to close some with a show though that is in show that that baptism essential to nothing, not ever to membership in the new year, nation. Well, wisdom is justiff if of her children great dectring is developed. "For a His back the part of nimbasses the part of nimbasses the street parade. The Doctor is on his part of nimbasses the same "polished" gentleman of on his part of nimbasses the same p body-is hid meet Brethren I. N. Ellis, J. D. difference tian meth tended it or not gave to Him the name which is humanity is unique, it does not ers, as also some of the excellent obtain between Him and the unin motives or ugly impu- mon, and Dr. John Eager, of Italy,

membership. The pascor feels A writer n The Indiana Baptis soon carries away He was the final aim which the and raving beast are all revelaas these are ascreative act of God contemplated—, tions of the unique and individual to hear of a general forward move.
character of the life which gives ment of these people along all the man Catholic church, especially in cipit affiliation, by Him was the world created them being. The church reveals lines.—Salem and Unity (Tate its relation to human governand a lot of other ground, of life, is maintained Christ-life in us. So Paul said er's pastoral care. These he feels the earth has any any form of vice not according to and governed;" "in Him all things grace was given to him to preach should go on the honor role. The deminated debauched and depray-We had rather consist." (Col. 1:17.) This last the unsearchable riches of Christ pastor is paid up and contributions ed the people as Roman Catholiremark is intended to denote the * * * in order that there may be for ministerial education very sat. cism has done where it has had full fifth Sunday meeting of the Cold. spirit is reaching after the reins of

Br. Harrell be great- HOME MISSIONS-BRECHREN, READ THIS.

DINARY.

Mississippi College, March 10.

ORPHANAGE CORNER.

J. W. PPOVINE.

in his present pastorate us for a catalogue of oks. Catalogue mailed Dr. Fichenor sends us a card nd may help you much. er, of the Mississippi ems to feel that we have aken his fences so as to essary for him to go state his positions and

e Cause of Christ.

Y. MARCH 12, 1896.

-Wri

Bantist.

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h an effect as he seems
log from. It must have of from. It must have ther incidental and

sort of "unconscious our part, and merely al so far as the effect med. We really don't know if I has been letting down doxy; at any rate, we in his or have'nt it if he has. The only fault we have heard alleged against him is the he may be a mite too rigid in la ylews and practices of eonservane-just a little more than is man, not allowing scarcely breadth eough for natural and, healthful paysion and growth It is wellbr us to bear in mind the apost le injunction to "grow in grace at a knowledge of our the Christ" is a very savior J comprehenve one. The "knowledge of Crest," of course is to include all chas SAID or DONE, DIKE TLY or INDIRECTLY, and the g th in grace is mainly the result the use we make of that know ge. Now we disclaim any symply with any criticisms

or course | treatment that reflects upon our stother's soundness in iong and collent record and for it necessary for others who know his unifer good standing in it all, and he it may continue to be give, and love to give, to pay more give, and love to give, to pay more so with heven on to the end. But we wat utter this as a word of cauti 18 is wellfor all ofus to fifty and a hundred times more, watch a consider that as "Dead flies cane be continued of the apothece is send forth a stinking of the send forth a stinking of the

reputation for wisdom all of which goes to after all a man's good depends quite as much ESENT performances as mail delivery in time as we go to on his bast history. Brethren press.] ble to discuss their even on practical Chris- brought to us the good news that ds in the spirit of their Dr. P. S. Henson, of Chicago, will Master w thout insinuations of preach our Commencement Ser-

We walked out with Bro. Foster, whom we had the good fortune to meet in Jackson last Friday, and got a glimpse of the future home of the Baptist Orphanage. It is good land already, lies well, is susceptible of a high state of fertilization and is about the proper distance from the city. Being on the railroad and a an already accustomed stopping place, it could scarcely be located in better conditions. He says the outlook for its growth and prosperity s encouraging. Good.

paper to send to Chas. L. Lewis, long spared to him.—Recently the postoffice addresses of all the boys and young men whom you think it possible for him to indice to attend the college in the boxt year or two. Have you done that duty about it?

e saloone, gambling his impulses of God eminated, He was the of the vital forces around us in Strayhorn, Bro. Farmer is also our government than the Roman their gifts.

Strayhorn, Bro. Farmer is also our government our government than the Roman their gifts. hes more dangerous to blessings rest upon the givers and the building; while the pastor lost An account of our visit to Canwhere on all the face of this week on account of flading 7, 8, 9; 60, 1, 2, 3, 4, 5; 71, 5, 9. Gen- resolutions asking Dr. Rusk to reenergy of the enthroned Christ as palities and the authorities in the tention to missions and feel sure zil and Moxico as specimens of her sion Rally and Dr. Whittle's lec Mississippi, 1848 to 1878. Mississippi, 1848 to 1878. Mississippi, 1848 to 1878. Mount in the tention to missions and feel sure zil and Moxico as specimens of her later than the l arable of the things along, by the word of His church, the manifold wisdom of This is good. Salem is to have the mind that the same destructive for this issue.

bor, the good spirited T. B. Harrell, class from Slinton, having them son is one of the greatest, if not the ture of cotton seed oil, upermost top among missionaries. If large package send by express. has any place among true Chrismethods of instruc- able to accommodate the people good work

CHRONICLES. L. A. D.

urging us to write something to stir up our Mississippi Baptists. Brethren, our Home Mission given to change them; but not the platform to address the public Board is sorely in need of money. specific plan of carrying them out meetings. Now there are two or The board will go to the Southern is mentioned in detail. The com- three things to be mentioned about Baptist Convention greatly in mand is, "Go teach all nations," all of this: 1. Does the church at debt, unless the churches through- etc., but neither says on foot, on Tremont Temple, to which that out the South respond liberally horseback or in conveyance, nor union belongs, authorize or apwithin the next few weeks. The whether by public, private or fam- prove the action? and if so, what Baptists of Mississippi are asked ily preaching. Further, the word kind of Baptists are they, and esto give a small fraction over seven is to disciples, whether men, we- pecially since they have been apcents per member. We really men or children, according to their pealing to Baptists all over the ought to feel ashamed that the ability-all having gifts for some country for money to build their poard asked us for so little. Think department of Christian work. of it. Only a little over seven ente spiece for Home Mi

But when we remember that ten work; the model therefor being tee of the B. Y. P. U. A. published months of time in which we were given in the New Testament, with a statement to the effect that neithasked to give this amount are now the main officers only noted and er colored people are debarred from gone and we have not yet given their duties-development being membership nor women from the three cents per member we should left to time and circumstances public platform by the constitucertainly feel deeply humiliated. There can, of course, be no change tion of that society and that here-We should give ourselves at once made in the constitution of the after both will be admitted as to the raising of the amount lack- churches, nor of the ordinances; occasion requires? And, lastly, ing to make up the sum we are but the methods of extending the was it not in Boston that a colored asked to give. We can raise it kingdom of Christ and the instru- man, even a Bishop, was denied next Sunday, if we were to try. mentalities to be employed are ex- entertainment at as many as three Will we try? But suppose we say plicitly stated. This we do know: high class hotels? But we see it that by the first Sunday in April it is to be done by His disciples, broadly hinted that it is not so we will raise that money? Begin and they must give account. at once to think how this can be Nothing is more clearly taught to protect as it is the dear women They should suggest how the peo-

done. The pastors should preach in scripture than the individual they wish to conciliate even at the on the importance of this work. ple may arrange to contribute for it is written: "Every one of Word. something. Dull must be the pas- you shall give account of himself Over against this piece of contor who cannot suggest some way by which his people can pay the small amount of five cents a piece, the first Sunday in April to the work of Home Missions. Duller still and worse than dull must be the member of a Baptist church the member of a Baptist church who cannot devise some way by dusted in the regular please of the member of sunday in the sunday in April to the data and consider:

| Vou shall give account of himself under against this piece of consumate folly on the part of the Boston Baptist kids, we set the recent utterances of Dr. George Dana Boardman, of Philadelphia, a city just a little south of this hopeless they cannot do the work of the churches, who cannot devise some way by dusted in the regular please of the with those socialled reference. the faith good standing in any way, and he can point out anything we be ever said or done outside of thimst criticism, we shall mail sets to retract it and apologize We honor him for his who do not and who will not, make who do not and who will not make who will not make who do not and who will not make who do not and who will not make who do not and who will not make w work is in full harmony with the and turn woman into man. Only Redeemer's last command.

than five cents; five times more, ten, and twenty times more; yes, age in which we live. It cannot woman remains womanly that wooutstrip Christianity, which has man remains imperial."-George perhaps, than five cents, some the means at hand to meet all emergencies. In vain infidelity strives to put it in the back-

ground. Agencies are revealed ANNOUNCEMENT EXTRAORby the Holy Spirit through which This has just got in by special velop Christian gifts, which other- fall in organizing. will preach the missionary sermon. wise would lie dormant. God is preparing his people for some great change, and the time is close

at hand. Right in this line the South-Jackson, Tenn., proposes to hold ker, Johnston Station, Miss. "Enclosed find money order for a School of apout six weeks, com-\$2.00, being our contribution to mencing June 10, ensuing with tu-Mississippi Baptist Orphanage, ition and lectures free of charge All wishing the cause success. Paul pastors Sunday School superintenand Charlie Sisk." Mary blessdents and as many teachers as can rest upon these little men who come are cordialy invited. Board write from Taylor, Miss. Bro. Miley sends another nice contribution from his Beulah church. rates on the railroads. The Chron-We very much regret to hear of

the serious illness of Bro. Miley's d you in last week's mother. May she be restored and again those who remain of coworkers, now sixteen years ago. issippi College, Kay- Bro. A. J. Love, Durant, said: Institutional churches are being "Keep all the land. I'll pay for multiplied, especially in large one acre of it, or \$20." Rev. E. E. cities, to meet and counteract the en. Thornton agrees to pay for one- croachments of the world upontheir half of an acre, or \$10. - Receipts: membership and congregations. Mrs A C Coleman, Lee, \$1; Mrs T Grace Baptist church, Richmond, K Roby, Sardis, \$1; Beulah Va., Rev. Dr. Hatcher pastor, was church, by T J Miley, \$4; Stump doing a good work in this direc-Bridge Sunday School, by Mrs S J tion; when its comparatively new Hickman, Canton, \$4.05; Paul and house of worship, costing \$65,000. Charlie Sisk, Taylor, \$2 Total, was distroyed by fire recently-107.77, since buying property. May There was but \$25,000 insurance on his valuable library, which was not insured.

ton and the Mission Rally there on complete files are the following: their hall. presented at a meeting the 6th, 7th and 8th does not get in State Convention, 1823, 5; 51, 3, 4, 6, of the Cnicago Central Union, the printer's hands too full for ut- eral Association, 1859; 61, 2, 3, 4, 5, fuse Willard Hall to Robert Ingerterance when we returned. 1t will 6,7,8,9; 70, 1,2, 3,4,7,8; 80; 95 soll, which were referred to a be good reading for next week, Aberdeen, 1844 to 1881. Bethle- committee instructed to call on along with an excellent report by hem, 1852 to \$880. Choctaw, 1835 Dr. Rusk. The interview of the Bro. Merrill, of the Grenada Mis- to 1880. Columbus, 1838 to 1876. committee was most harmonious 1820 to 1880. Strong River, 1853 to Auditorium." But this statement 1883. Union, 1820 to 1841, and 62, 3, is sufficient to open the eyes of all Dr. P. S. Henson, of Chicago, and 4; 70, 3, 7, 8. Yalobusha, 1837 to real Christians to the true character of the correction of that "Church ter and mission of that "Church ter and mission of that "Church" We like Prof. Provine's practical Italy, as factors in our college com- 1836 to 1880. The foregoing is a Militant" contraption. It puband their pastor.—We have a ideas of thin gs. He was in Jack-mencement exercises next June, correct list, in the main, of the lishes and sends out a paper in brief note from our former neight son last Mon day with his scientific will be a rare combination. Hennow paster at Nacogdoclies, Texas.

He says: "We have a good church workings of some of the principles continent to-day; and everybody ored associations. Mail to Samuel ship with the devil," and neither here, in the midst of a hard and they are studying as it relates to knows that Eager stands at the extensive field. I am closing my the manufacture of cotton seed oil, upermost top among missionaries. If large package send by express.

The Baptist Young People's and working for and expecting a tion are helding to turn theories who will congregate there to hear revival in the near future. There into practice and to make many of these areat Baptist men. Many to in the Tremont Temple—Dr. the abstract men area to interpret men area t and joined the Christian Endeavor

\$2,00 PER ANNUM

an out and out pedo-Baptist socie-

The reason they assign is that the B. Y. P. U. A. does not admit Principles are taught in the unions of colored people to mem-Bible, and there is no authority bership nor put women on the great temple? Are they Baptists worth a cent any way? 2. Has not churches were organized for the Central or Executive Commit-

much the poor negro they are set

one thing in this world is feebler than a womanized man; it is a Progress is the keynote of the manized woman. It is only as Dana Boardman.

JOHNSTON STATION

The Baptists of this stirring and the power of Christian principles wide-awake village are in the overcome, all obsticles. One of midst of church building-having these agencies is educational facil- organized last fall, and secured for ities; the training of young min- their pastor, Rev. J. A. Scaristers and the advantages of brough, of Bogue Chitto. They in the Master's vineyard. Insti- and gratitude the visit and the tutes of verious kinds are being sermon of the senior editor of THE held to give instruction and de- RECORD, and his timely aid last

They need about seventy-five dollars to finish their building and would appreciate help from any quarter. Brethren or friends wishing to aid this much deserving little Baptist band can send western Baptist University, of their contributions to B. F. Wal-

> The people want a good doctor to locate among them.

We are requested to say that: "The leaders of the Woman's can be had at \$10 per month, and Christian Temperance Union, at it is expected to obtain special national headquarters, have been very much disturbed over the Icler would like to go and meet announced speaking of Robert G. Ingersoll, in Willard Hall. This hall is rented by the Chicago Central Union, a local society, and rerented by them. No other society, not even the General Officers, have any voice in its management. The Church Militant, Rev. John Rusk, pastor, has rented this hall for the regular church services each Sun day morning. This is a liberal congregation, and a short time ago the pastor wrote a letter in viting Col. Ingersoll to speak for Chicago. This invitation Col. Ingersoll accepted, "at such time as he should be in Chicago over Sunday." The W. C. T. U., feeling Among the minntes needed to this would be a desecration of

> tians. Bicyles, Croquet, Balls, Bats, Hamnocks, Tents, Fishing Tackle. W. G. CASTEEL

ABY P. S. HENSON, D. D.

III. MISCHIEVOUS CONSEQUENCES OF THE DOCTRINE OF THE UNI-VERSAL FATHERHOOD.

The essentially victous theory that has led on to most lamentaable results, is that man is inherently divine instead of depraved and devilish. It has been spuriouly argued indeed that the invariable and universal restlessness of humanity, until it comes back to God, is evidence of the presence of somewhat of the divinea spark of celestial fire that still lingers in the clay. And yet this doth not yet appear what we shall is a preposterous non sequitur. The restlessness is evidence not of . It may not be amiss to ask at the presence, but rather of the absence of something. The body variable, if not the absolutely in of a poor bird that has been decap- evitable, and yet most mischiev itated may wildly flutter in its blood, but the flatter simply tells, not of the presence of something, but of the fact that it has lost its head. Man is restless indeed and in nell, and yet this proves not that man or devils are the sons of hold of their theological system

loved as even when we were dead 2. And this sequence is beginn-

becomes our Father. heir executioner.

made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons; a most unnecessary and unnecessary an

created us in righteousness and manner of love the Father hath now are we the sons of God, and it

tention to some of the almost inous consiquences that flow from the acceptance of the doctrine of the universal Fatnerhood.

1. One is Universalism pure and simple. The Universalists are inmiserable indeed, as are the devils telligent enough to recognize the fact, and make this the strong God. If in the bisom of the un- and the consequence is that when regenerate man there are discover- this dectrine is assailed, their gun able any traces of holiness, or any is double shelled and is fired indications of devout affection for point-blank into the jaws of the at. a holy God, then sonship would be tacking party. They insist, with fairly predicable. But that no sufficient warrant, that for those such indications have been ever who accept the doctrine of the found is declared in scripture and universal Fatherheod of God, attested by the history of all the there is no escape from the doc race. It is distinctly declared that trine of the universal salvation of the natural man is a psychical men. For more than 100 years, man. The man who has nothing beginning with the days of Wilin him higher than the soul, re- liam Ellery Channing and Hoses celves not the things of the Spirit Ballou, they have been playing of God, for they are foolishness bunco-steerers, if one may say unto him, and he cannot know so without unkindness; and evan them because they are spiritually gelical Christians, lured along by discerned; and hence the impera- such plausible catch phrases as the tive necessity of the work of regen. Fatherhood of God and Brothereration. "Verily, verily, I say unto hood of Mar, have been along into you, ye must be born again. Ex the Universalist camp, where many cept a man be born of the Spirit of them are at present secured y he cannot see the kingdom of God. corraled, and now the captured That which is born of the flesh is turn upon the captured and tri flesh, and that which is born of the umphantly ask: "What are you Spirit is spirit." And this change going to do about it?" Some, disis not correctly described when it covering the seriousness of the ls said that in it there is the im- situation, are backing down or partation of no new element, but breaking out; while others, realonly a readjustment of already ex- izing the strength of the logical isting forces; so that the energy picket fence that surrounds them, which was leading hellward is now and unreservedly surrendering reversed, and begins to climb the to the inevitable, and are blankly upgrade to the celestial city, accepting Universalist sentiments, There is the implantation of a new which would seem 'to be a manifer principle of life; nay, not a new way then to maintain a false posiprinciple of life, but a new life. tion and still cling to the ortho-The divine presence has been in- dox creed which at heart they breathed into the human bosom have practically abandoned. And Humanity is become a trinity, if I may be allowed, I venture the body, soul and spirit. Man is him- prediction that sooner or later.

honor and immortality; and it is come after us, will either abandon of such completed manhood that the doctrine of the universal Fa-Paul makes mention when he therhood of God, or accept the docwhole spirit, soul and body be pre- the race, as many no doubt have all noble, intellectual, moral and member of our church, prays for his brethren that their trine of the universal salvation of served blameless unto the day of already quietly done, and only the Lord Jesus. New, man has waiting for opportunity for public become a partaker of the divine avowal. The logic is inexorable. nature partaker because begotten If is simply incredible that the of God. Of his own will begat he sons of God, partakers of the dius with the word of his truth, And vine nature, should spend an eternot only begotten, but born-"Who nity of misery in hell. If sons, were born not of blood nor of the then heirs, and sooner or later will of the flesh, nor of the will of they shall enter upon their inher man, but of God. You did he itance. We may count it a happi quicken who were dead in tres- ness if recent discussion has passes and sins; wherein afore- seemed in a measure to uncover time ye walked according to the the true inwardness of the strategy course of this world, according to in the use of which the Univerthe prince of the power of the air; salists have out-generaled so the spirit that now worketh in the large a proportion of the Chrissons of disobedience, among whom tian world. It seems at least to we also once lived in the lust of draw their fire, and has enabled us

the flesh, doing the desires of the in the light of the flash of their flesh and of the mind, and were by guns to see just where they are fature, the children of wrath. But and just where we are, and some of God, who is rich in mercy, for his us, it may be, in very perilous great love wherewith he hath proximity to their headquarters,

in trespasses, hath quickened us ning to be manifest, and this is together with Christ," and so we the real gravamen of the whole become the sons of God and God contention, and that is the dental on the part of those who hold to Very vehemently indeed has it the doctrine of the universal been denied that God is capable of Fatherhood of God, of the doctrine becoming a Father, because he is of the fall, and consequent necessity incapable of becoming anything; of the regeneration of man's nature what He is, He always was. And by the supernatural agency of the yet this saying, while it seems Holy Spirit. We have been gravely plausible enough, and in some told by eminent sheological susense is apparently honoring to thority that the fall of man is and is I think, the virus of the only referred to in a single passage subtlest sophistry. God is indeed in the whole of the rew restathe great I Am, and with him ment, and is never mentioned by there is no variableness nor shad. Jesus Christ and by none of the ow of turning. All conceivable New Testament writers, saving divine attributes have from all only the Apostle Paul, by which eternity been in him; all the pow- latter apostle, it must be borne in er of creatorship was always in mind that fully three-forths of all Him, but away back somewhere the New Testament epistles were (if the Bible is to be believed) He undoubtedly written. And in view created the heavens and the earth, of the reminder involved in the All the powers and possibilities of statement that nobody but Paul righteous retribution have been al- has said anything about it, one ways in Him but away back some- might well be tempted to inquire, tive work in such a way as to renwhere, in the unsyllabled past, the what is the matter with our be, angels fell from their first estate, loved Paul? Is it meant to disand God hurled them headlong credit all the mass of scripture his vast field than has been done down to hell, and then He became that is attributed to his pen? But heretofore. Success lattends upon Son and father are reciprocal foundation in fact. James also nature runs with the crowd, and to assert, as some have brings out the doctrine when he Luther's popularity and devout done, that man could become a says of God that He begotten us by conservatism has brought to his son of God without God becoming the word of His truth that we support an irresistable army of a Father, is to make man a filius should be a kind of first ifruits un- preachers, teachers and association nullus, a proposition so preposter- to God, and He speaks of man's Standing in the 'midst of this ous and absurd that merely to highest wisdom as earthly, sensual, glorious work is a storm center, state it is sufficient to refute it. devilish, which would hardly have located in Waco. The pulpit of

THE RAPTIST RECORD who were sons already. But the ing. For this purpose the Son of grace of adoption is not all that is God was manifested that he might bestowed. Adoption carries with destroy the works of the devil. If it legal rights, and honor proport this refers not to the fall, pray, to tionate to the state of the party what in the world can it refer? that adopts, but communicates no And again, John says as to the personal quality that disting matter of brotherly love, not as guishes the benefactor, se has only Cain, who was of that wicked one, too often been sadly demonstrated (a son of that wicked one) and by the baseness of adopted sons, slew his brother. If this by not But in the wonderous scheme of an endorsement of the historical grace there is provision made for truth of the supposed myth of the the impartation of the divine original fall and the first murder nature. We are renewed in know. consequent upon it, pray, what is ledge after the image of Him that it? Jude also tells us of the way of Cain, as if to add his testimony true holiness; and so we now not to the truth of that early narraonly adoringly say: "Behold.what tive upon which modern critics are endeavoring to bring discredit. It bestowed upon us," but, "Beloved; may be true that Jesus Christ makes no specific mention of the fall as an historic fact, nor does He dwell upon the moral and finger on its hear; and tine its metaphysical and theological pulsation and power, the praise questions involved, even as the the Lord. captain of a life-saving crew could hardly be expected to enter into executive board, selected elaborate discussion of the science body, has had a tussle of meteorology! while engaged in the business of rescuing the drown Society over the chapel co came to seek and to save that plans of the board. At which was lost, to rescue the perishing from the pit of despair, came to be in the pit if he had not had a fall. The doctrine of the advent and the whole scheme of redemption demand the acceptance of the doctrine of the fall to save other doctrines from the imputation of preposterous impertinence; and when Jesus exclaims, "Ye serpents, ye generation of vipers, how shall ye escape the damnation of the wire-pulling proclivity nrest hell," what is that but an echo of men who desire to boss the the primordial curse? I will put hosts of this State. Wi

> J sus and Genesis are thoroughly not yet, but the preacher at one. 3. The assumption of the truth py. of the universal Fatherhood of God carries with it the assumption of that are ordinarily profoundly acute; and the denial of the docof God, carries with it the denial any sure and proper sense. The evolution theory imported from abroad and impudently and dog matically bearing down everything before it, determinately in against the old doctrine of the fall colored

of man, and maintains that en- bership with the white folded in every human bosom, are the Cleveland Baptist character the possibilities and potencies of life, he was a useful an all noble, intellectual, moral and member of our church, and yet one recently public do they not give a tenth? They do up in God's name and prove a prove to your satisfaction if you spiritual development, and all that filling his separate seat seat the contributed to missions because Why do they not believe it? Beis needed is favorable environment hours of the church' and faithful fostering, and man worship. will spring onward and upward to On last Wednesday m a glorious immortality; all of which fell asleep with faith tri is undoubtedly true if all men by in Christ as his Savior nature are the children of God. deemer. The trend of the new theology is in The funeral services the direction of evolution instead ducted in the meeting of creation, evolution instead of the church of which revolution, evolution instead of member. All of the pane was a regeneration; and so tremendous were white men, who woll bearers is the trend that many of our to render this service. ministers, and great theological his membership among professors even, are losing their Baptists, not because ther he white heads and being swept off their churches for colored people were no feet, and we are possib'y on the reach, but for anotheble within eve of a great falling away that When he made a profr reason. was long ago predicted by the faith in Christ and had session of voice of the prophet. And never Baptist of his own race pplied to was their greater need of listening bership among them, the to the Divine injunction: "Where- ed of him the relation of y requirfore, put on the whole armour of rience on the miraculous God that ye may be able to stand insisted that he had seen in the evil day, and having done ion" and could not tell no "visall, to stand."-Copyright.

TEX 48 LEFTER.

DEAR RECORD:-The spirit of discord, which has held sway in denominational matters for several years, is still in the ring. When the Carroll faction at the Marshall convention triumphed in tor would baptize him. P the pasnumbers but failed in results, the pugnacious disposition of the leader of the faction, girded Itself for a continuation of the strife. An intended assault upon the Sunday School and colportage work was planned to converge upon the Bryan Convention, which followed the State Convention at Marshall, but failed to materialize

because certain and solid defeat

was in store for it. Since the Bryan meeting, Supt. Luther has distributed his execuder greater satisfaction and accomplish a more general canvass of the statement referred to has no all of his labors; and as hum.n "Behold, what manner of love the been justified if man had not the First church of that city has Father hath bestowed upon us that somehow had a fearful lapse from been thundering against the on- or some of your many readers give we should be called the sons of his original condition. And Peter ward and upward march of the us some light on Luke lth chapter God." God sent forth his Son, tells of our having been redeemed Sunday School conventional la- and 24th, 25th and 26th made of a woman, made under the with the precious blood of Christ borers, and the manufacturer of all scripture is profits ble for doc-

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·DR:

A pure Grape Cream of Tartar Povder. Free nra, Alum or any other dulferant 40 YEARS THE STANDAD

take in the situation. Pt your

Since the Belton convern, the American Baptist ication ing. But when Jesus declared He connection with the misionary many "buts" and "ifs," the very much like a "dog-fi Another tussie wa he women's departme ventional work. In this pugnacity of the board ge hard and well deserved rub. tist women of Texas c frightened by the whims men, and they have made

> minds to establish that is Underneath all of this Bantist

ip their

enmity between thee and the wo- the harvest be? man, between thy seed and her The Paris church, by a seed and he shall bruise thy head of a called councial of meciasion and thou shalt bruise his heel"; has ben outlawed. Geo inisters, even as is that other scripture, "As tune, her able and populs M. For-Moses lifted up the serpentin the has been placard a le pastor, larger. wilderness, even so must the Son several colors. Sad as theretic of of Man be lifted up, etc." Similia is, yet it reiterates the se stroke similibus, a divine homeopathy— that when a man or cho feat fact similibus, a divine homeopathy— that when a man of the butts the bite of the serpent healed by against the foundation of Zion the sight of the serpent, and so something will fall. e end is ries a chip on his should, who car-

Ingersoll made his fire Texas during this month visit to the falsity of the doctrine of the ed off a batch of revampe and turn-fall of man, at least in some minds which may be term una sayings, If you will strip his lecture of their poetic fancy, there will b nothing remaining, He spoke tion of the unerversal Eatherhood and Fort Worth. A Cart Dallas pbellite of the former, and a Barto of the necessity of regeneration in latter city answered and st of the successfully. Amen! [55m most

HONORED IN DE

mphant vere con-

house of He held order, he them he had seen one. Sep. was that he must try again. informed ceiving this informatio Upon replied to the pastor of the he apchurch for the white people Baptist related what was deeme er having ine Christian experiendi a genuthe white people wore, that if him into their fellowshid receive

Brother Sep. became of our church and was most orderly and dev tians. Several days befor the pastor was conve him on the probability of his approaching death, and the question if all was w consciousness of his Brother Sep. replied fixed up for this very am satisfied." Upon this occasion the church was filled w th a mixed congregation of white

condition

"I have.

me and

MEN and colored people. This occurred in the Delta, where it is thought that the white people are incapable of treating a negro right. The text used was 1. Tim. 4:7, 8. The pastor of the white Methodists and the pastor of the colored Baptists part cipating in R. A. COHBON. the services. Cleveland, Miss., F. b 24, 1896.

WHO CAN TELL?

DEAR BRO. HACKETT :- Will you

THE WESTERN RECORDER QUESTION ANSWER-ED BY A PASTOR.

BROTHER EDITOR:-Why is there have been applied to the existing not greater interest in, and conse- deficit. quently larger contributions to missions? is a question that is long whose expenditures were far agitating the minds of a number in excess of his income? And of the brethren just now, notably the editor of the Western Recorder. And later I notice an excellent article in your paper from Bro. M. K. Thornton, of Texas, upon the same subject. Now the mission cause lies very near my own heart and I feel impelled to offer for the consideration of your readers a number of causes which in my opinion conspire to lessen the interest in and centributions to missions.

1. A great many of our larger churches are burdened with heavy the "falling off" in contributions. debts which neutralize to a great and lack of interest in missions degree their interest in all else. Take for example the State of Tennessee, and what is true of Ten-cy. No more will He Southern nessee is true to some extent of all Baptists. Let us rid ourselves of our Southern States, and we find this debt. If the people will not that the leading churches in each rise up in their might and pay it of her large cities are in debt. The off then let there be retrendhment, Central of Memphis, the First of as humiliating as that would be Nashville, the First of Chatta- Who could ask God to bless a

many others I have no means of it? knowing. Now how can the members of these churches be reasonably expected (from their point of view) to contribute much to missions? They feel that they are able to do little more than to meet the pressing necessities of their own church. And in truth they can not give as much as if more oppressive debts among many of our churches, from which our largest contributions would otherwise mission contributions are not

age church member.

3. The "Gospel Missioners," sowho are naturally inclined to be the pastor has in missions. penurious and who are ever on the | 8. I mention as the crowning alert for an excuse to keep from giving that the "mite" which they tions, the covetousness of pasters would contribute would be ab and people. God as certainly dethey keep their money in their tion to the cause of religion and

ppointed the amount was absorbed by expenses. 4. The frequency and variety of God's will concerning how much very naturally to lessen their interest in each succeeding appeal coverousness makes them afraid until they cease' finally to make that they might find it to be their any impression upon them. One duty to give a tenth. Many causes

may take strychnine until a quantity sufficient to kill a half dozen men may be taken without any appreciable affect. Our people are no longer moved to action by ordinary appeals.

5. Heretofore our appeals have been too largely sentimental; ap DEAS BRO. HACKETT:-I notice pealing mainly to the emotions in The Record of January 9th a and often not addressed to the very pointed question over the sig-loftlest motives. Hence when the nature inquirer. I am not a query not always possible to do this, the people fail to "come up" with their contributions. The chief motive that should actuate one in giving men slike was an illiterate man. to missions is obedience to the command of Christ. Appeals to man, had not the advantage of our any other motive will fall sooner modern Theological Seminaries. or later. Missions based upon tism, and was told, attie for bap, any other ground than the com. great men of this age of the world. mand of Christ will surely come to Had he, no doubt he would, have grief. To tell the people that the written many things he did not, heathen are lost without the gos. had the spirit given him permispel (which is absolutely true of slon. course) will induce a few to give, but a far greater number do not care a button if they are lost. as of our While upon the other hand every read Brother Willingham's appeal

Christian does care for the for foreign missions in THE REC ell-in full God.

> Boards are not to be blamed for tist Convention? this disregard of the dictates of eral years has been far less than will respond.

sary to send them out and to support them afterwards ought to duties he might overlook it.

Would an individual prosper would be continue to take a lively interest in such a business? Will a denomination be more likely to succeed or to take a keener int rest in a failing enterprise than an individual? We have expended more than our income until a huge debt of many thousands of dollars has accumulated with no South shall be represented in the immediate prospect of diminution and the masses have become discouraged not to say disheartened, thus furnishing a sixth cause for God never blessed a man who was rushing "headlong" into insolven noogs, and the Second of Knox- "de be ridden" business with any degree of hope that He would do

7. Our pastors are not as deeply interested in missions as they the centennial year. While I went the size of the mission contribuchurches to the extent of my abili- \$40.00; in 1894 although in all proby, yet I did so fully believing and ability as hard a year finaucially tion would surely follow. Our ig- twenty years, this church contribselves to raise was well calculated \$160,00. The second of these church-1894, \$75.00, in 1895, \$110.00. Will these churches give as much in called, have by their agitation 1896? That will depend entirely created an impression with some upon the amount or interest that

cause of the decrease in contribusorbed in "Board" expenses; hence mands as a minimum contribu-

cause they have never prayerfully searched the scriptures to ascertain search the scriptures? Because conspire to lessen our interest in and our contributions to missions "but the greatest of these" is cov-

etousness. N. W. P. BACON. Hernando, Miss.

AN ANSWER.

DEAS BRO. HACKETT:-I notice very pointed question over the sigemotion is not aroused and at is editor, but will offer a few thoughts for his and others consideration: 1. Christ, who gave repentance as a condition of salvation to all

> 2. Paul, though an educated Neither the commentaries of the MEDITATOR.

TO EACH BAPTIST PASTOR.

command of Christ. Then let us ORD? Did you notice that Missis- cause of Christ in the world?--John sing with "have done" with appeals in the sippi was far behind in raising the McPhail, J. W. Crews and others. ordinary sense of the word and go amount asked of the churches in 6. Missions-S. R. Young. to the people with the command of the state? Have the churches with which you are associated re-6. Our mission interests (foreign) cently contributed to foreign misare not conducted upon the com- sions? Do you know that we have mon sense principles of good busi- only two months more in which to ness. I would burn this thought raise the amount asked of us before into every mind if I could. The the meeting of the Southern Bap-

If all the churches will do their business prudence in the conduct best we shall have a good report at Associated Railways of Virginia ern Baptist Convention into your business prudence in the conduct best we shall have a good report at of our missionary operations but it the convention in Chattanooga. If and the Carolinas, Mobile & Ohio heretoiore. This is one of the (i.e. the blame) is chargable to the we pastors properly present this R. R., and the Queen & Crescent mediums through which the

convention. Our income for sev- great matter to the churches they Route, have granted the following: Southern Baptist Convention is our outgo. In other words we have been for some time paying out more money than we have received. A bu iness man of even ordinary intelligence would under ones. If they come to our homes is a test of one first-class fare for the round-trip tickets of iron-clad signature, form limited to continuous passage in both directions, to be sold May 6th—8th, 1896, valid can help us with money gifts. The only way you can help us is by ordering your litter to be sold may from the round-trip tickets of iron-clad signature, form limited to continuous passage in both directions, to be sold May 6th—8th, 1896, valid for return within fifteen days from the round-trip tickets of iron-clad signature, form limited to continuous passage in both directions, not ask that you help us with money gifts. The only way you can help us is by ordering your litter. ordinary intelligence would under ones. If they come to our homes such circumstances strive to lessen we would all gladly share with the expenditures. Have we sought to lessen expenditures? (not ex
send them as our substitutes into penses) by no means. Additional the front line of battle and there deposit with John Agent at Chat-penses) by no means. Additional the front line of battle and there missionaries have been sent out let them starve? They are chil- tanooga, on or before May 14, 1896, in the work of the Southern Bap versee? As from time to time, thus increasing dren of our Father in heaven and I have applied to have tickets tist Convention. expenditures when it was perfect they are nobly enduring hardness made good going, May 5th to 8th.

port was provided for before ap- this will please call the attention pointment for the amount neces- of the pastor to its immediate importance. In his other pressing Fraternally,

J. K. PACE, Vice President of Foreign Board for Mississippi.

SOUTHERN BAPTIST EDUCA TION CONFERENCE.

This body will meet in Chatta nooga at 10 s. m. on Thursday, May 7th, the day preceding the meeting of the Southern Baptist Convention. It is earnestly desired cheerfully given by that every Baptist school in the conference.

All Southern Baptist educators are eligible to membership. There are many practical questions touch. ing our schools which we may discuss with much profit.

The program now in course of preparation will form the basis of aluable discussions. The schools under Baptist con-

steps at once to send representaives to this conference. J. B. GAMBRELL, President,

B. F. RILEY, Secretary. ORPHANAGE CORNER.

Bro. Johnson, Macon pastor, in sending a contribution, says: "I might be. And the people's inter- wish I could give more to this this sketch "A Book Farm r," not est is always proportionate to the worthy cause, and shall try to do because Mr. King has book pastor's. Tell me what a church so as I can. I shall ever speak in knowledge alone, but contributes and I will tell you how its behalf to my people elsewhere. much interest the pastor takes in The Lord bless you in this good much interest the pastor takes in The Lord bless you in this good common sense; such a masterly missions. "Hard times" has had work, dear Bro. Foster."—Bro. application of his book knowledge to bear a large part of the blame Miley sends a nice sum from two to his farming. His cotton is adfavorably circumstanced. Then for this lack of interest. And vet of his churches and says: "I find it can be demonstrated beyond a that every community and church peradventure that "hard times" is wants to do something for the Ornot the chief cause, if a cause at all, phan's Home. I believe every come furnish one reason why our of the lack of interest in and de-church in the State would give editorial department of the Recreasing contributions to missions. something if the paster or some view of Reviews, is especially live I am familiar with two churches one, would explain to them. Many and vigorous in the Feburary 2 We are just now experiencing in Tennessee that will prove the know nothing at all about the number. Its paragraphs are the reaction naturally following truth of the proposition that "hard work, as many do not take THE packed with sinformation about the enthusiasm worked up during times" has very little to do with RECORD, and so far, you have said Venezuella, British Guiana, South but little about it in any other into the centennial movement with tion. The first of these in 1893 paper. Why not ask the Layman say nothing of its comment on the all my heart and worked my contributed in round numbers to acknowledge money sent in as American financial situation and THE RECORD does? (We are so so expressing myself that a reac- as this country has experienced in not a moment to write out these number of timely portraits and amounts for the Layman, or we maps. nominious failure in raising the uted \$80.00. In 1895 still in the would cheerfully do so.-EDS.) I pitful pittance which we set our- face of hard times it contributed find the people in great sympathy with our orphan work. I am for to dampen the ardor of the aver- es contributed in 1893 \$10.00, in it first and last. Why not every pastor in the State mention it to their churches and explain to them so that all would understand how

they keep their money in their ition to the cause of religion and (Good!) Many more said I will cotton to the acre than the average pockets. I do not mean to the cause income as he does repentance or give more,"—Sister J. R. UNEQUALED. The country of this It means so rch. In this to be the result of their agita- church membership. Why then d active tion, and yet one recently public. do they not give a tenth? They do

Rev. M. A. Sheppard, Anner, \$1; appeals made to the people tend they should give. Why do they not Miss Missie Foster, Starkville, \$1; Union church, Rankin county, by Rev. T. J. Miley, \$6; Springfield bushel will plant 3 acres for you, church, Scott county, by Rev. T. J. Miley, \$4.85; Rev. G. C. Johnson, Macon, \$1; a sister and her family birthdays, \$2; Mrs. J. R. Trussell, Gravsport, \$1; Jno Foster, Starkville, \$4; previously acknowledged, \$568.87; total received \$589.92; paid on property, \$500; balance in hand, \$89.92.

NOTICE.

The fifth Sunday meeting of the Union Association will meet with the Smyrna church, nine miles ty, March 28-29, 1896. The meeting will be called to order at 10 a. m.

PROGRAM. 1. The importance of punctuality-General discussion.

2. What constitutes a strong church?-J. E. Lowe, I. R. Martin. 3. Are the ordinances of the gospel procurative or declarative? -J. H. Purser, J. E. Phillips. 4. To whom was the preaching of

the gospel to the world committed, to preachers or to all Christians alike?-J. C. Farrar, W. S. Rogers 5. Have we done enough for

RAILROAD RATES

TO SOUTHERN BAPTIST CONVEN TION, CHATTANOOGA, TENN.

The Southern States Passanger

Rates of one first-class fare for aiming to train up the children



garding railroad matters, will b

O. F. GREGORY. Sceretary in charge of transpor

tation, Baltimore, N.d. COTTON FARM.

[Atlanta Journal.]

Mr. Thos. J. King bogan farming as an experiment five years ago in Franklin county, N. C, of which he is a native. He has demonstrated that "nething succeeds like success." Two years The schools under Baptist con-trol are respectfully urged to take of the experimental farm by the commissioner of agriculture of his State, sho just elected vicepresident of the State fair on account of his fine exhibits made at the North Carolina fair of Past year. He has taken premiumus at the State fair for wield of cotton from five acres since the second year of his farming experiment. He is the originator of King. I'mproved Cotton. We have headed has used his brain in farming, and has made, through his progressive

> vertised in this issue. LITERARY NOTE

"The Progress of the Word," the Africa, and Canadian politics, to other matters of immediate national importance? The departloaded with work that we have ment is illustrated with the usual

> KINGS LATEST IMPROVED COTTON.

VERITABLE WONDER,

1895 reports from the Georgia Experiment Station shows that KING'S IMPROVED COTTON we expect the orphan's home to be still leads all others in point of pounds of cotton to the scre, and is sustained. After my explanation I told them that I was not begging the most distinct type of cotton money and did not ask any one to now before the public. give it if he did not want to, in fact, being made by State officers for I said, I don't want you to give if the benefit of farmers, you can keep from it and feel right. PROVED produced two-thirds mor cotton to the acre than the avera

ton it's to your interest to look into

ONE BUSHEL OF SEED FREE

Under certain conditions, to each of a few hundred farmers. One and then you will know exactly how much more cotton you get from your land by planting KING's IMPROVED. Write for full par-ticulars at once. Address: T. J. KING, RICHMOND, VA.

TO FLORIDA.

THE LAND OF SUNSHINE AND FLOWETS, VIA LOOKOUT MOUN-TAIN.

The winter resorts of the South can best be reached via The Memphis & Charleston railroad to Chattanooga and Lookout Mountain, the Smyrna church, nine miles then via Southern railway, or Wes-west of Hazlehurst, in Copiah coun-tern & Atlantic and connections. Winter tourist tickets now on sale at all principal ticket offices. via the Memphis & Charleston to Southern resorts, good to return

on or before June 1st, 1896. In addition, to stop-over privileges granted by lines over which theseltickets read, the Memphis & Charleston can give you stopover at Chattanooga, which will enable you to visit Lookout Mountain and Chickamauga National

Elegant Pullman Sleepers on night trains out of Memphis. Our roadbed is perfect. Onr service is unexcelled.

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TE SEMEMBER ATOUT PAN omposed. islands sto very slands

ou and on one is a can Mt. Fojiyama. The ports for closed to fereignlers until 12 is when CommodorPerry, an interior of the moder of the modern of the g ever the capstan of slapping a child because the little enrolled. faced the Bibeen it one did not know what it had not united with him in been taught .- Munsey Magazine. and his read united with singing life 100th Psalm.

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> A MOTHER'S THANKS. trines that are preached to them. Though we despise godless science.

them, are not so readily conform- lege, Meridian Miss.

able to the new and strange doc-

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3. Be sure to speak for and com

mend it as you have opportunity.

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Caristianity alone for manbood, sores. Caristianity alone for manbood. Hoping that other mothers may
The world is growing, and we with find the same relief for their little nations the world. Christianity is getting ones, in using these articles that naries, 6; native to be an cessity with all of us." _ I have for my buby, and thanking

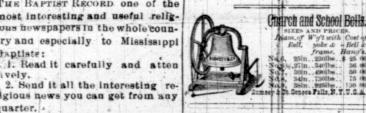
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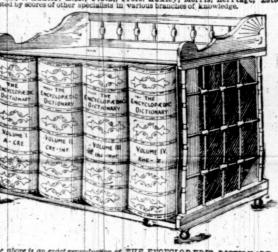
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TOR RECORD :- I have now eff dently pateralized to m I am which I have seen intimate relationship the assigning the publication fong hangs is scarcily perceptat dold Louisans man, and mid i from bis bighood, my

ririe fin Arkansas Of course if standing he appears a little dinow. (amount. As it can so done, we trust it will be. cell thout Corinty, so that alt 1 know. We have a de igated twn here, neither whisky t at I used almost every tonroe now hangs on the ealing. What a change

rayer. The same is true of con Woolen Mills. The ir ngainterests begin each day k with a scriptura lesson, a ing a prayer. I like this

ist been put into our and though the preacher faction. We have large and regular church ser-order. fore last and one last

ak last Sunday. We ar our mission work. . Yours

nothere be a gospel church ithous gospel baptism? an a person be a member of church without gospel bap

OFFRIE

without ordination-i.

answer through THE RECORD. Fraternally,

> GEO. W. KNIGHT. ANSWERS.

Stic to the rule. This position shelf by all so-called evangelical your lations, so far as we know. by all so-called evangelical tag evidence in this matter, Is that Layman's Hand Book, es 1-62; 128-131.

'I's ordinances were evidently indited to the local church and to individuals. In that case] hly buse whom the churches auagrie Can administer these ordi-The church can authorize of her members to baptize. sires. But as the ministry anding authority conferred stion, it is by custom left ministry to baptize these Schurch approves as qualibaptism. Dr. Strong says: binted by the church may ater it with equal prothe church slways deter- pastors-H. A. DuBose. who are fit subjects for the ces and constituting him churches-H. J. Legg. tgan in administering them. p. 671) Dr. Harvey says: surch gught to neglect the

DE R RECORD: Eupora is moved to le fion for this, conventional rear was \$28.90. Our second March 1, ws \$45.90. We have grown from nee to \$45,90 in one year on quarterly collections. At present, we ighting blind tigers. The goodpeople of Eupera say they mus ge. Our swords are not to be shea hed until the demon is driver

ses when unable to obtain

ined minister, but in such

hould appoint some proper temporarily to administer

from his den. W. L. A. STRANBERG. Good, beloved. "Lay on Mac late and never let up till the growling curse whines out it is

IS ISSIPPI AND THE HOME

BOARD.

are growing anxious about entributions from Mississip-Your State Convention passed re blution to raise \$1,000 for the Hor e Board during the present on intional year. Up to Februry 5, the total amount received from Mississippi is but \$1,319, Last when her contribution was 2,262 she had up to February ven \$1,400.

board has asked the Southhurches for \$100,000 the presear. This is not a dollar than we need to meet the de-

mands of our field. Our destitution is increasing with the increas of our population, and the rapid in your State a little growth of our towns and cities. among the number, has made larger my low to to the great Bap demands upon us than were made thood of Mississippi, as last year. The increase of work among our negro population was a necessity, and that must be still more entarged next year.

Brethren, the time is short, but and especially and fast home it is quite sufficient to meet the promise of the convention and the brief period of severe suffering expectation of the board. Three hundred of the twelve hundred churches of Mississippi, making went to join the redeemed in a an we were boys together, not- an average contribution of ten dol- better world than this. lars each, would raise the entire amount. As it can so easily be

I. T. TICHENOR.

CORRECTION.

In my last report of contribuhouse I gave Sister Borders, of ders and the other given by her.

\$1 from Toomsuba Sunday School, helper in levery department of e carrying ruligion into by Prof. Shannon. We hope no will be offended because of to the poor and sillicted. new steam-heading appara- these mistakes, as we are doing as

sons both lat prayer sash, sealing, etc., will be next in useful Christian life. J. F. BYNUM.

hard-working pastor are struggling sive house of worship, won't you friends. put your hand in your pocket and pull out a dollar or two and send it to them? Do so every one of you and God will bless you and

RIGHT VOTING.

DEAR BRO. HACKETT:-I notice in a former number of THE RECORD that some good subscriber seems to be at a loss to know how some the ordinances of a gospel mon can oppose the whiskey traffic and vote with the political party Aid church authorizes him that they do. That is a man's right to affiliate with whatever party he thinks he can best serve God as a citizen.

But there is a question I cannot solve: that is how can any Christian who opposes the whiskey traffic vote for a whiskey man or think not. Baptism is the whiskey men's man for Cona formal element which gress or the Legislature; and furensible. No baptism, no ther, vote for wilfully lawless men It is so held by all hap for county or State officers, hough than any political party. The Trades who came into the prafane swearer is as much a law-

> CONSISTENCY. COLDWATER FIFTH SUNDAY MEETING.

N. W. P. Bacon. Exposition, of John 16: 7-11 and by the blessings of heaven, I E. Barnett.

3. The cuse of the Word reaching-L.S. Foster. -A. A. Lomax.

5. Necessity, method and result of every Christian's contributing mergency any other mem- to the support of the gospel-J. W. also giving more liberally to 'mis-Sturdivant.

6. Duties of churches to their 7. Duties of pastors, to their

8. Bible sacutication -- A.

W. M. FARMER, Pator.

R. H. Woodward Company, Baltimore, Md, announces a new book, "Story of Turkey and Armenia," This book will contain a ecent Armenian massacres, which have aroused the civilized world. A number of articles have ben written by men of international reputation for this book, and it will be beautifully, illustrat d. with nearly one hundred engravings,

Sweet Melodies Shall Soothe Mine Ear!

and will be sold by subscription.

Mason & Hamlin Ludden & Bates or Sterling

WE SELL THEM. OUR PRICES ARE LOW. WE GIVE EASY TERMS H. E. FLOURNOY.

Brother and Sister Tew, of this place, have been called upon to mourn the loss of little Ross, their infant son, who died February 25. He was a bright and promising little fellow, and his death is a he has in the March Ladies in source of great sorrow to his parents. All that the physician's skill could do and loving hearts and willing hands could accome from pneumonia, his liberated spirit bade farewell to earth and

L. E. HALL. Hattiesburg March 1.

MRS. A. W. VALENTINE.

The Starkville Baptist church and Sunday School, with the entire tions for the Escatawpa church community, have been greatly bereaved in the death of Sister Brookville, credit for \$10, which A. W. Valentipe. She fell at the should have been credited to 'One post of duty, and left's vacant who loves the Savior." The dona, position that will be difficult to tion was sent through Sister Bor- fill. She was one of the pastor's faithful advisers; an efficient Sun-Also we failed to acknowledge day School teacher, an active church work, and a kind friend

best we can to keep things straight, and died December 5, 1895 She A good deal of work has been was married to Mr. J. W. Valendone on the building since my last, tine in 1876 who died in 1878. The full administration withou for which we are thankful. Being years of her widowhood were de- support of Congress, and this through with the outside work, voted to training her son for a

She made a profession of religion in early life and was baptized into best attainable thing." Beloved, now that you have read the fellow thip of Starkville the above note, and see how that church, of which she remained a braye little band, and their earnest, consistent member until death. She leaves a son, two sisters and to build a very plain and inexpen- a large circle of relatives and T. G. SELLERS.

> On the 28 of January, 1896, five miles north of Red Banks, Miss, one-third fare. Selling only Sister L. D. Armour, wife of Jas. D. dates mentioned above. Ti kets Armour, redeved the summens to good for return passage Marc quit her labors of this life and enter into the rest that awaits the people of God. She was born in the year 1880. Professed faith in Christ and joined the Baptist church at the age of 22; was a member of North Mt. Zion church until its hissolution, about the year 1890. | She lived a consistent Christian life to the end. May her four children find comfort and consolation in following the ex- voted to Major General Henry Dec ample she gave while here on of Revolutionary fame. The A FRIEND.

MARRIED. HAYGOOD-JONES.

At the residence of Mr. A. W. Jones, Amite county, Febuary 21, this country, so far as we they be the nominees. My alle. 1896, by Elder Thomas Lansdell,

needle condition, so far as we for office than anyother criminal. bless and prosper our Bro. Hicks, in all of his work:

DEAR BRD. HACKETT:-You will find enclosed postoffice order for \$2, for which please continue THE BAPTIST RECORD to my address at To be held at Salem church, Tate Bellefontaine, Webster county, dounty, eight miles from Senato- Miss. I am indeed very grateful to you in your kindness to me in Introductory Sermon-H A. Dui sending the paper as you have. It is a real flessing to myself and 1. Exegesis of John 20:22:23- family. Thave read every number of it since its first publication,

desire to read it as long as I live. The Lord greatly blessed me in my work hast year, adding forty or Swann Williams, Charles Elwards, 4. Bible teaching as to apostasy more to the membership of my churches.

The churches are coming up well with my support this winter and sions. We have adopted the apportionment plan, and it is work ing well.

Your editorial on "No Letting Down" is timely and to the point. May our law-makers heed your advice and take timely warning. A ay Every one is cordially invited to God bless you and bless THE REC ORD in its great mission, for good

Pray for h A. B. HICKS. Bellefontaine, Miss., Feb., 1896. PROGR (MME)

The fifth Sanday meeting of the West Judson Association will b held with Mt. Gilead church, beginning Finday, March 27, 1896. 1 -- Introductory Sermon- S. G.

looper. 2 .- What part of man is totally hereditarily depraved?-J. A. Lan-

3.-Office work of the Holy Spirit -W. F. Davis. 4.-The two covenants-F. M

Archen 5 -- What is meant by eating and drinking the Lord's Supper un worthily?- J. I. Wade.

6.-Best methods of c nducting revival meetings -S G. Cooper. 7.- Cospel Mission - M. Y.

8 .- Work of the modern avan gelist-T. A. J. Beasley. T. A. J. BEASLEY, J. I. WADE, S. E. McCarthy,

Committee.

HARRISON ON CIVIL SERVICE BUY THE BEST NEW PLOWS FOR 1896

In none of his papers upon " Country of Qurs" has ex Prestient Harrison delivered himself with such vehemence and emphasi as he has in the March Ladies' H Besides commending one of Cleveland's acts, and censuling Ambassadors for making political speeches, he talks of presides thal appointments in a most fee and an almost pathetic way. Civil Service Rules have rem ved a large numb r of minor office, in the department at Washington. and in the postal and d services, from the scramble politics, and have given president, the cabir et efficers the members of Congress relief; but it stills remains that in the power of appoint to office the president finds most exacting, unrelenting distracting of his duties. I nature of things he begins to r enemies from the start, and b way of escape -- it'is fate : an sensitive man involves muc is in the good opinion of those chiefly care that the public ness be well-done, and are no er this man or that is doing he hears very little from this No president can conduct a su ter of appointments, do who will, often weaken that sup It is for him always a sort of promise between his ideal and

\$21 MERIDIAN TO ST. I AND RETURN, ON MAR 15 to 19 INCLUSIVE

On account of first annual Show, St. Louis Kennel Club M. & O. will sell tickets. Louis, Mo., and retarn at one E. B. BLAIR,

FRANK LESLIE'S POPUL MONTHLY FOR MARCH

The great "Lee of Virginia ies, in Frank Leslie's Por Monthly, is continued in March number with a picture sque and superbly illustrated pape 'the dashing dragoon and sple orator, the chosen of Patrick Henry and the beloved of Washir classic scholar and impass patriot, brilliant scion of a distinguished race, Governor native State, and perfect ty the Virginia gentleman,

his sor eligies mor they should be taught to rides. rent in New Testament times less man as the common thief or highway robber, and have no more preciate. It is a like cool water to claimes upon the Christian world a thirsty soul. May God greatly lather of General Robert E. Lee,")ther illustrated articles in March Frank Leslie's are: New South," by the Hon. Jil Foster: "In Old Virginia," by Mason Howland; "A Winte Lombardy," by Lena L. Per "Woman's Work and Mini tions," by Alvan' S. Southworth; "The Memory of Robert Baras," by Margaret E. Leicester Ad "Society Plays Golf," by D Crossways; and "A Winter Vigary, by William Potts, of "Uaderte Among the contributors of fle and postry are Auna Kata Green, Gleveland Moff tt, E. Heary Tyrrell and Georg a

> the Preaches's Magazin March is brimming full. (t Corist the First Freits,"by W. C. Newbelt, is a super mon. The Resurrection, late R. W. Dale, D. D, is vigorous thought. The ment for Homiletics is very dant in choice sketches an lines. "The Lion is Risen In by W. A. Hayres, D. D.; "H. With Christ," by the Rev. Willams; "The Four Retions! Pev. W. Y. Barritt Resarred to not the Dead, by H. P. Lidden, D. D.; 'Christ's B. sur rection, by Alexander Mac D, and other attractive and hames greatly enric

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We desire also to call attention to the reduction in price of the Advenced Quarterly and Bible Lessons, and to the fact that, beginning with January, The Baptist Teacher will have a Missionary Department, Miss Mary E. Wright, of Georgia, will report for the Southern Baptist Convention, Rev. F. S. Dobbins, for the Missionary Union, and Rev. J. W. Weddell, for the Home Mission Society. A view will thus be given of all Baptist missions, Home and Foreign, North and South.

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A. J. ROWLAND, Secretary.

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